

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DY PATIL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KAILASHPURAM, MEMCO MORE, HIRAK ROAD, DHAIYA, DHANBAD, JHARKHAND - 826004
5	PRINCIPAL NAME	Mrs. ARCHANA MISHRA
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed, M.Phil, M.A(Edu)
7	SCHOOL EMAIL ID	dypatilschool.dhanbad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0000000000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dypisdhanbad.in/img/pdf/trust-registration-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dypisdhanbad.in/img/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dypisdhanbad.in/img/pdf/rte-cell.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dypisdhanbad.in/img/pdf/approval-of-building-permit-dmc.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dypisdhanbad.in/img/pdf/fire-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.dypisdhanbad.in/img/pdf/self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dypisdhanbad.in/img/pdf/drinking-water-sanitary-condition-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dypisdhanbad.in/img/pdf/fee-structure-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.dypisdhanbad.in/img/pdf/monthly-calender-24-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dypisdhanbad.in/img/pdf/school-management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dypisdhanbad.in/img/pdf/pta-members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Mrs. ARCHANA MISHRA
2	TOTAL NO. OF TEACHERS	38
	PGT	03
	TGT	07
	PRT	28
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Pinky Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Deepshikha Singh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6263.55
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 58
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/HaFJifVuVZY?si=kQOjwPsCRvSM56Ni